Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
DAVID B. GOLUBCHIK (State Bar No. 185520)		
JEFFREY S. KWONG (State Bar No. 288239)		
LEVENE, NEALE, BENDER, YOO & BRILL L.L.P. 10250 Constellation Boulevard, Suite 1700		
Los Angeles, California 90067		
Telephone: (310) 229-1234		
Facsimile: (310) 229-1244		
Email: DBG@LNBYB.COM; JSK@LNBYB.COM		
☐ Individual appearing without attorney		
Attorney for: Debtor and Debtor in Possession		
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION		
In re:	CASE NO.: 6:19-bk-21185-MH	
	CHAPTER: 11	
SUNYEAH GROUP CORPORATION,		
	NOTICE OF SALE OF ESTATE PROPERTY	
	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).	NOTICE OF SALE OF ESTATE PROPERTY	
· · · · · · · · · · · · · · · · · · ·	Time: 2:00 pm Sale Hearing	
Sale Date: 04/28/2020 (Sale Hearing) Location: Courtroom 303, 3420 Twelfth Street, Riverside,	Time: 2:00 pm Sale Hearing CA 92501	
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Sale Date: 04/28/2020 (Sale Hearing) Location: Courtroom 303, 3420 Twelfth Street, Riverside, Type of Sale: Public Private Last date to Description of property to be sold: Please see attached N	Time: 2:00 pm Sale Hearing CA 92501 o file objections: 04/14/2020 Notice of Hearing.	
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This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Not Applicable.

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Not Applicable. The Vehicles are being sold to their respective Buyers subject to any liens asserted against the Vehicles.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Private Sale. For information, contact Debtor's counsel:`

Jeffrey S. Kwong LEVENE, NEALE, BENDER, YOO & BRILL L.L.P. 10250 Constellation Boulevard, Suite 1700 Los Angeles, CA 90067

Telephone: (310) 229-1234 Facsimile: (310) 229-1244 E-mail: jsk@lnbyb.com

Date: 04/07/2020

TO ALL INTERESTED PARTIES: 1 2 **PLEASE TAKE NOTICE** as follows: 3 (A) Date, Time, and Place of Hearing on the Proposed Sales: April 28, 2020 at 2:00 p.m., in Courtroom 303 of the United States Bankruptcy Court, located at 3420 Twelfth Street, 4 5 Riverside, CA 92501 (B) Details Regarding Proposed Sale Of Prius 4H: 6 7 Description Of Property To Be Sold: 2016 Toyota Prius 4H, VIN 8 #JTDKARFU4G3021530 (the "Prius 4H") 9 Name And Address Of Proposed Buyer: YGB Construction ("YGB"), 10428 Rush 10 Street, South El Monte, CA 91733 11 Terms And Conditions Off Sale: Sale of Prius 4H for, among other consideration, \$3,000, pursuant to the terms of the "Prius 4H Vehicle Purchase And Sale Agreement" 12 (the "Prius 4H Agreement"), a copy of which is attached as **Exhibit "1"** to the Motion. 13 In addition, YGB has agreed to: (a) assume and/or pay off all of the financial and other 14 15 obligations arising from, related to, or arising under the Debtor's loan with Toyota Motor Credit Corp. for the Prius 4H (the "Prius 4H Loan"); and (b) hold harmless and 16 indemnify the Debtor from all of the financial and other obligations arising from, related 17 to, or arising from the Prius 4H Loan. The Prius 4H is being purchased "as-is" without 18 19 any representations or warranties of any kind. 20 (C) Details Regarding Proposed Sale Of Prius C 21 Description Of Property To Be Sold: 2016 Toyota Prius C, VIN 22 #JTDKDTB30G1134663 (the "Prius C," and together with the Prius 4H, the "Vehicles") Name And Address Of Proposed Buyer: Jingkui Shi ("Jingkui," and together with YGB, 23 24 the "Buyers"), 12870 Rock Crest Ln, Chino Hills, CA 91709 25 Terms And Conditions Off Sale: Sale of Prius C for, among other consideration, \$3,500, pursuant to the terms of the "Prius C Vehicle Purchase And Sale Agreement" (the "Prius 26 <u>C Agreement</u>," and together with the Prius 4H Agreement, the "<u>Agreements</u>"), a copy of 27 which is attached as **Exhibit "2"** to the Motion. In addition, Jingkui has agreed to (a) 28

- assume and/or pay off all of the financial and other obligations arising from, related to, 1 or arising under the Debtor's loan with Toyota Motor Credit Corp. for the Prius C (the 2 3 "Prius C Loan"); and (b) hold harmless and indemnify the Debtor from all of the financial and other obligations arising from, related to, or arising from the Prius C Loan. 4 5 The Prius C is being purchased "as-is" without any representations or warranties of any kind. 6 7 (E) Liens: The Vehicles are being sold to their respective Buyers subject to any liens 8 asserted against the Vehicles. Toyota Motor Credit Corp. is the Debtor's lender for both Vehicles, and the approximate current outstanding balances on the loans for the Prius 4H and 9 10 Prius C are \$19,566 and \$10,633.80 respectively. 11 **(F) Overbid Procedures:** N/A. The Debtors are requesting Court approval to sell the Vehicles to the Buyers pursuant to the Agreements. 12 (G) Consideration: The proposed sale will generate \$6,500 for the benefit of the 13 estate. 14 (H) Commissions: None 15 16 (I) Tax Consequences: None (J) Deadline for Objection: Pursuant to Local Bankruptcy Rule 9013-1(f), any 17 interested party that wishes to oppose the relief requested in the motion must file not later than 18 19 14 days prior to the scheduled hearing date, with the Clerk of the Bankruptcy Court, located at 20 3420 Twelfth Street, Riverside, CA 92501, and serve upon the Office of the United States 21 Trustee, the Debtor's counsel, located at the address indicated on the upper left corner of the 22 first page of this notice, "[a] complete written statement of all reasons in opposition thereto ..., declarations and copies of all photographs and documentary evidence on which the responding 23 party intends to rely and any responding memorandum of points and authorities." 24
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Case 6:19-bk-21185-MH Filed 04/07/20 Entered 04/07/20 12:30:43 Desc Doc 75 Page 6 of 7 Main Document PLEASE TAKE FURTHER NOTICE that pursuant to Local Bankruptcy Rule 9013-1(h), failure to file and serve a timely response may be deemed consent to the relief requested in the Motion. DATED: April 7, 2020 LEVENE, NEALE, BENDER, YOO & BRILL L.L.P. By: /s/ Jeffrey S. Kwong DAVID B. GOLUBCHIK JEFFREY S. KWONG Attorneys for Sunyeah Group Corporation

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is 10250 Constellation Boulevard, Suite 1700, Los Angeles, CA 90017.

A true and correct copy of the foregoing document entitled **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

- 1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On <u>April 7, 2020</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
 - Dennis A Dressler ddressler@dresslerpeters.com
 - Abram Feuerstein abram.s.feuerstein@usdoj.gov
 - David B Golubchik dbg@lnbyb.com, stephanie@lnbyb.com
 - Everett L Green everett.l.green@usdoj.gov
 - Jeffrey S Kwong jsk@lnbyb.com, jsk@ecf.inforuptcy.com
 - Sean A OKeefe sokeefe@okeefelc.com, seanaokeefe@msn.com
 - United States Trustee (RS) ustpregion16.rs.ecf@usdoj.gov

Date	Printed Name	Signature
April 7, 2020	Lourdes Cruz	/s/ Lourdes Cruz
l declare under pe	enalty of perjury under the laws	of the United States that the foregoing is true and correct.
SERVED BY OVE The Honorable Ma United States Bar 3420 Twelfth Stre Riverside, CA 925	ark D. Houle nkruptcy Court et, Suite 365 / Courtroom 303	☐ Service information continued on attached page
each person or en persons and/or er method), by facsin	ntity served): Pursuant to F.R ntities by personal delivery, ove mile transmission and/or email	NIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for Civ.P. 5 and/or controlling LBR, on <i>April 7, 2020</i> , I served the following rnight mail service, or (for those who consented in writing to such service as follows. Listing the judge here constitutes a declaration that personal completed no later than 24 hours after the document is filed.
		☐ Service information continued on attached page
in the United Sta	tes mail, first class, postage	proceeding by placing a true and correct copy thereof in a sealed envelope orepaid, and addressed as follows. Listing the judge here constitutes a <u>leted</u> no later than 24 hours after the document is filed.

2. SERVED BY UNITED STATES MAIL: On April 7, 2020, I served the following persons and/or entities at the last known